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|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>1194</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>M.D. CONSTRUCTION CO., INC.</b><br><b>RAY E. MULLEN</b><br><b>P.O. BOX 518</b><br><br><b>SODA SPRINGS ID 83276</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>RAY E. MULLEN</b><br><b>660 NORTH 730 EAST</b><br><br><b>SODA SPRINGS ID 83276</b><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 061194</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City          | State | Zip   |
|------------|-------------------|------------------------|---------------|-------|-------|
| President: | RAYMOND E. MULLEN | 660 N. 730 E.          | Soda Springs, | ID    | 83276 |
| Secretary: | ELLEN M. MULLEN   | 660 N. 730 E.          | Soda Springs, | ID    | 83276 |
| Directors: | RAYMOND E. MULLEN | 660 N. 730 E.          | Soda Springs, | ID    | 83276 |
|            | ELLEN M. MULLEN   | 660 N. 730 E.          | Soda Springs, | ID    | 83276 |

## 5. Nature of Business

INDUSTRIAL CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

ELLEN M. MULLEN

Date

September 10, 1991

Title

SECRETARY