

| No. W 21891 | Due no later than December 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|----------|---------------|--------------------|-------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable PUSHMAN LUGGAGE, LLC 427 W DAKOTA AVE NAMPA, ID 83686 | | AARON BROWN 427 W DAKOTA AVE NAMPA, ID 83686 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres/CEO</td> <td>Deborah Brown</td> <td>427 W. Dakota Ave.</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres/CEO | Deborah Brown | 427 W. Dakota Ave. | Nampa | Idaho | 83686 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | |
| Pres/CEO | Deborah Brown | 427 W. Dakota Ave. | Nampa | Idaho | 83686 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 21891 | | 6. Signature <u>Deborah E. Brown</u> Date <u>12-5-2006</u> Name (Typed or Printed) <u>Deborah E. Brown</u> Title <u>President/CEO</u> | | | | | | | | | | | | | |

Issued 10/02/2006

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