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| No. C 105052 | Due no later than Feb 28, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX ROGER KING 300 WRENCO HEIGHTS SANDPOINT, ID 83864 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable EXPERIMENTAL AIRPLANE ASSOCIATION, ROGER KING 427 JOHNNY LONG RD SANDPOINT, ID 83864 | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|--------------|--------------|------------|
| PRESIDENT | JAMOCK | 9325 RAPID LTNG Rd | SANDPOINT | ID | 83864 |
| SECRETARY | ROGER KING | 427 JOHNNY LONG Rd | SANDPOINT | ID | 83864 |
| DIRECTOR | DON LAMOREAUX | P.O. Box 13 | SANDPOINT | ID | 83864 |
| DIRECTOR | DICK AUTEN | P.O. Box 1363 | PRIEST RIVER | ID | 83864 |
| DIRECTOR | AL CHIVERS | 4465 ODEN BAY DR | SANDPOINT | ID | 83864 |

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|---|---|-------------------------------|---------------------|--|------------------------|
| 5. Organized Under the Laws of: WASHINGTON C 105052 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Roger A King</u></td> <td style="width: 40%;">Date <u>2-20-02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>ROGER A. KING</u></td> <td>Title <u>SECRETARY</u></td> </tr> </table> | Signature <u>Roger A King</u> | Date <u>2-20-02</u> | Name (Typed or Printed) <u>ROGER A. KING</u> | Title <u>SECRETARY</u> |
| Signature <u>Roger A King</u> | Date <u>2-20-02</u> | | | | |
| Name (Typed or Printed) <u>ROGER A. KING</u> | Title <u>SECRETARY</u> | | | | |