

|  |                  |   |         |   |         |                  |  |
|--|------------------|---|---------|---|---------|------------------|--|
| No. <b>W 46467</b>   |                  | <b>Due no later than Jan 31, 2011</b>                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>   |         | RODMAN BARKER<br>2157 HWY 95 N<br>COUNCIL ID 83612-0129 |         |                  |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                   |         | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
|  |                  | 776 CONDO, LLC<br>RODMAN N. BARKER<br>PO BOX 129<br>COUNCIL ID 83612<br>USA |         |   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |         |   |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City    | State   | Country | Postal Code      |  |
| MEMBER   | RODMAN N. BARKER | PO BOX 129  | COUNCIL | ID  | USA     | 83612            |  |
| MEMBER   | SHERRIL BARKER   | PO BOX 129  | COUNCIL | ID  | USA     | 83612            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |         |   |         |                  |  |
| <b>ID<br/>W 46467</b>  |                  | Signature: Rodman N. Barker   |         |   |         | Date: 11/12/2010 |  |
|  |                  | Name (type or print): Rodman N. Barker                                      |         |   |         | Title: Member    |  |
| Processed 11/12/2010   |                  | * Electronically provided signatures are accepted as original signatures.   |         |   |         |                  |  |