No. C 90401		Due no later than Sep 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. EMERGENCY NURSES ASSOCIATION IDAHO STATE COUNCIL INC. SUE MATTISON 1892 W HENDRICKS CT MERIDIAN ID 83646-1326		2. Registered A	2. Registered Agent and Address (NO PO BOX) SUE MATTISON 1892 W HENDRICKS CT MERIDIAN ID 83646-1326 3. New Registered Agent Signature:*			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				1892 W HEN MERIDIAN II				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).								
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
SECRETARY PRESIDENT TREASURER DIRECTOR	TERI L KOS TRACI MCGF SUE MATTIS SHEILA A D	REGOR SON	7177 W AMITY RD 2564 KUNA RD 1892 HENDRICKS CT 5262 N DEBUSSY WAY	BOISE KUNA MERIDIAN MERIDIAN	ID ID ID ID	USA USA USA USA	83709-5507 83634-1232 83642-6101 83646-5264	
5. Organized Under the Laws of:		6. Annual Repo						
ID C 90401		Signature: Sue Mattison Name (type or print): Sue Mattison			Date: 07/24/2017 Title: Treasurer			
Processed 07/24/2017 * Electronically provided signatures are accepted as original signatures.								