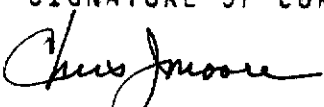
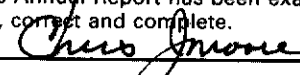


No. 759	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>CHRISTOPHER J MOORE</b> <b>1219 IDAHO ST</b>  <b>LEWISTON ID 83501</b>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b> <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct <b>CREASON, MOORE, DOKKEN &amp; MC</b> <b>CHRISTOPHER J MOORE</b> <b>PO DRAWER 835</b>  <b>LEWISTON ID 83501</b>		3. Organized Under the Laws of:  <b>ID W 769</b>																														
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																	
<table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Theodore O. Creason</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Chris J. Moore</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Dave E. Dokken</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Debbie R. McIntosh</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Theodore O. Creason						Chris J. Moore						Dave E. Dokken						Debbie R. McIntosh				
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5. SIGNATURE OF CURRENT RA 		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>7/30/1996</u> Name (Typed or Printed) <u>CHRIS J. MOORE</u> Title _____																															

ISSUED: 37-38-1996

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