

|                                                                                 |                                                     |                                               |
|---------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| No. 79620                                                                       | Idaho Corporation Annual Report Form                | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                 | COLE TOWNLEY                                  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address -- Please Correct If Not Correct | 718 EASTLAND DRIVE NORTH                      |
| * FIRST NOTICE *                                                                | RIMROCK HARVESTORE, INC.                            | TWIN FALLS ID 83301                           |
| NO FEE REQUIRED                                                                 | PAUL D. VANCE, JR.                                  | 3. Incorporated Under The Laws of             |
|                                                                                 | 317 N. 13TH ST., P.O. BOX 2537                      | MT                                            |
|                                                                                 | BILLINGS MT 59103                                   | NO: 79620                                     |

## 4. Names and Addresses of Officers and Directors

| Name                         | Street or P.O. Address | City     | State | Postal Code |
|------------------------------|------------------------|----------|-------|-------------|
| President: PAUL D. VANCE, JR | PO BOX 2537            | BILLINGS | MT    | 59103       |
| Secretary: LILYAN K. VANCE   | PO BOX 2537            | BILLINGS | MT    | 59103       |
| Directors:                   |                        |          |       |             |

## 5. Nature of Business

livestock feeding  
systems sales service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date JULY 14, 1995

Name

(Typed or  
Printed)

PAUL D. VANCE, JR

Title

President