

No. C 74977		Due no later than Feb 29, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SCIENCE APPLICATIONS INTERNATIONAL CORPORATION 10260 CAMPUS POINT DRIVE SAN DIEGO CA 92121 USA		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	A. THOMAS YOUNG	18210 POPLAR COVE ROAD	ONANCOCK	VA	USA	23417
DIRECTOR	FRANCE A. CORDOVA	PURDUE UNIV.,HOVDE HALL,RM 200 610 PURDUE MALL	W. LAFAYETTE	IN	USA	47907-2040
DIRECTOR	JERE A. DRUMMOND	3209 STRATFORD PARK COURT	CHARLOTTE	NC	USA	28210
DIRECTOR	THOMAS F. FRIST III	FRIST CAPITAL L.L.C. 3100 WEST END AVENUE,SUITE 500	NASHVILLE	TN	USA	37203
DIRECTOR	JOHN J. HAMRE	1800 K STREET NW SUITE 400	WASHINGTON	DC	USA	20006
DIRECTOR	WALTER P. HAVENSTEIN	1710 SAIC DRIVE MS 1-14-2	MCLEAN	VA	USA	22102
DIRECTOR	MIRIAM E. JOHN	SANDIA NATIONAL LABORATORIES 7011 EAST AVENUE, MS9001	LIVERMORE	CA	USA	94550
DIRECTOR	ANITA K. JONES	DEPT. OF COMPUTER SCIENCE UNIV. OF VA,P.O. BOX 400740	CHARLOTTESVILLE	VA	USA	22904-4740
DIRECTOR	JOHN P. JUMPER	10819 PINNACLE DRIVE	SPOTSYLVANIA	VA	USA	22551
DIRECTOR	HARRY M. JANSEN KRAEMER JR.	1200 CENTRAL AVENUE SUITE 306	WILMETTE	IL	USA	60091
DIRECTOR	LAWRENCE C. NUSSDORF	CLARK ENTERPRISES, INC. 7500 OLD GEORGETOWN RD,15TH FL	BETHESDA	MD	USA	20814
DIRECTOR	EDWARD J. SANDERSON JR.	P.O. BOX 1368	RANCHO SANTA FE	CA	USA	92067
DIRECTOR	LOUIS A. SIMPSON	1400 GULFSHORE BLVD. NORTH SUITE 184	NAPLES	FL	USA	34102
TREASURER	MARK W. SOPP	10260 CAMPUS POINT DRIVE MAIL STOP D7-N	SAN DIEGO	CA	USA	92121
TREASURER	STEVEN P. FISHER	10260 CAMPUS POINT DRIVE MS A-3	SAN DIEGO	CA	USA	92121
SECRETARY	DOUGLAS E. SCOTT	10260 CAMPUS POINT DRIVE	SAN DIEGO	CA	USA	92121
PRESIDENT	WALTER P. HAVENSTEIN	1710 SAIC DRIVE MS 1-14-2	MCLEAN	VA	USA	22102
5. Organized Under the Laws of: DE C 74977		6. Annual Report must be signed.* Signature: Michelle Donato Name (type or print): Michelle Donato Date: 12/22/2011 Title: Poa				
Processed 12/22/2011		* Electronically provided signatures are accepted as original signatures.				