

OF

MOUNTAIN STATES BATTERY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

November 10, 1986 Dated:



SECRETARY OF STATE

SEC. OF CITATE

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ARTICLES OF INCORPORATION

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Mountain States Battery, Inc.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

FIRST

The name of the corporation is

Mountain States Battery, Inc.

SECOND

The corporation is to have perpetual existence.

<u>THIRD</u>

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

FOURTH

The aggregate number of shares which the corporation shall have authority to issue is: one hundred
Such shares are to consist of one class only. The par value of each of such shares shall be \$100, which stocks shall not be issued until fully paid for, and once so issued shall be non-assessable.

FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

SIXTH

Stockholders of the corporation shall have preemptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

SEVENTH

| The | addre | ss of t | the i | nitial | registe | red | office | o f | the |
|----------|--------|---------|-------|---------|----------|-----|---------|-----|-----|
| corporat | tion i | s: | 5180/ | E. Se | ltice W | ay | | | |
| | | | Post | Falls, | ID 838 | 54 | | | |
| The | name | of the | corp | oration | ı's init | ial | registe | rec | 1 |
| agent at | t such | addres | s is | : | William | Κ. | Romsa | | |

EIGHTH

Board of Directors is:

The names and addresses of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

NAME William A. Romsa Pres.

ADDRESS 3545 Highland Dr., Coeur d' Alene, ID 83814

NAME Betty L. Romsa Vice-Pres.

ADDRESS 3545 Highland Dr., Coeur d' Alene, ID 83814

| | MAME WILLIAM A. ROMSA | <u>Sec.</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ADDRESS 3545 Highland Dr., Coeur d' Alen | e, ID 83814 |
| | NAME | |
| | ADDRESS | |
| | NAME | |
| | ADDRESS | |
| ANELOONED | <u>ninth</u> | |
| BURLER RESPONDED TO THE TOTAL TO | The names and addresses of all incorporat | ors are: |
| | NAME Janice M. Romsa Janue | M. Romsa |
| | ADDRESS 3545 Highland Dr., Coeur d' Alene | . ID 83814 |
| | NAME Andrew G. Romsa Quelew L | I Romo oficial Keller |
| | Personally appeared, Andrew G. Romsa, this 3rd da ADDRESS 1203 Oak Lane, Claremore OK 7401 | y of Nov., 1986. Comm_16Exp. |
| | NAME William A. Romsa W. Callen | Komsa |
| | ADDRESS 3545 Highland Dr., Coeur d' Alen | e, ID 83814 |
| | NAME William K. Romsa Um Ka | Komsa |
| Washington and the second seco | ADDRESS 3545 Highland Dr., Coeur d' Alene | e, ID 83814 |
| | NAME Betty L. Romsa Letty L. | Romsal |
| | ADDRESS 3545 Highland Dr., Coeur d' Alene | e. ID 83814 |
| | NAME | |
| | ADDRESS | Annual An |
| | NAME | |
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| | ADDRESS | |
| * | NAME | |
| | ADDRESS | |

| | IN WITNESS WHEREOF, we have | re hergunto set our hands and |
|---|--------------------------------|-----------------------------------------------|
| | seals this 13 day of Co | tober , 1986. |
| | | a M Car (1) |
| | | V' allen Komson |
| | | President |
| | | Bette L Ramas |
| | - | Vice-President |
| | | you UR Days |
| | ~ | Secretary |
| | | • |
| | | |
| | STATE OF IDAHO) | |
| | ss. | |
| | County of Golevai) | |
| | On this 13 day of | Clober , 1986, |
| | before me, the undersigned, a | Notary Public in and for the |
| | State of Idaho, personally app | peared: |
| | Rotty L | Ramsa |
| | | -7 |
| | Wm HILEN | Kausa |
| | 1 lm LI | o MSA |
| | [AMIN 1.]. | <u> </u> |
| | known to me to be the persons | whose names are subscribed to |
| | the within and foregoing instr | rument, and acknowledged to me |
| | they executed the same, a | and that they were persons of |
| | lawful age and citizens of the | |
| | , IN WITNESS WHEREOF, I have | |
| | affixed my official seal the o | lay and year in this certifi- |
| | cate first above written. | , |
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