|  | Due no later than September 30, 2003                    | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| No. C 107541   | Due no later than September 30, 2003 Annual Report Form | CT CORPORATION SYSTEM                    |
| Return to:   | 1 Mailing Address - Correct in this bex of applicable   | 300 N 6TH ST                             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720 |   | BOISE, ID: 83701                         |
| BOISE, ID 83720-0080                                     | 1117 PERIMETER CENTER W                                 | 3. New Registered Agent Signature        |
|  | SUITE 500E  | 3. New regions of 19                     |
| NO FILING FEE IF   | ATLANTA, GA 30338                                       |  |
| RECEIVED BY DUE DATE                                     | I Described Country                                     | and Directors                            |
| <ol> <li>Corporations: Enter Na</li> </ol>               | ames and Business Addresses of President, Secreta       | State Zip                                |
| Office held Name   | Street or P.O. Address                                  | <u> </u>                                 |
|  |   |  |
| 5. Organized Under the Laws of                           | Signature   | m  |
|  | f. 6  | m  |

# American Consumer Alliance, Inc.

## **EXHIBIT A**

#### **OFFICERS**

#### **President**

Samuel D. Holmes 1117 Perimeter Center West, Suite 500E Atlanta, GA 30338

## VicePresident/Secretary

Celina S. Bufano 1117 Perimeter Center West, Suite 500E Atlanta, GA 30338

# American Consumer Alliance, Inc.

#### **EXHIBIT B**

#### **DIRECTORS**

Samuel D. Holmes 1117 Perimeter Center West, Suite 500E Atlanta, GA 30338

Andrew Stidd 1117 Perimeter Center West, Suite 500E Atlanta, GA 30338

Kevin Burns 1117 Perimeter Center West, Suite 500E Atlanta, GA 30338