

INSTRUCTIONS ON REVERSE SIDE

| No. C 28698 Return To Secretary of State Room 607, Statehouse Boise, ID 83720 For Filing 12/1/96 Fee: \$40.00 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct FIRST SOUTHERN BAPTIST CHURCH OF CALDWELL, IDAHO, INC. 912 W LINDEN CALDWELL ID 83605 | 2. Registered Agent and Office GAIL GRAVES DAVID CARVER 912 W LINDEN CALDWELL ID 83605 3. Incorporated Under The Laws of ID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|--------------|-------------|----------|----|-------|------------|---------------|------------------|-----------|----|-------|------------|-----------|--------------|----------|----|-------|---------------|--------------------|----------|----|-------|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David Carver</td> <td>1805 Cherry</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Sandra Potter</td> <td>8664 Foothill Rd</td> <td>Middleton</td> <td>ID</td> <td>83644</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>David May</td> <td>13837 Hwy 44</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Jim Whittaker</td> <td>15630 Chaparral Ln</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | David Carver | 1805 Cherry | Caldwell | ID | 83605 | Secretary: | Sandra Potter | 8664 Foothill Rd | Middleton | ID | 83644 | Directors: | David May | 13837 Hwy 44 | Caldwell | ID | 83605 | Jim Whittaker | 15630 Chaparral Ln | Caldwell | ID | 83605 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | David Carver | 1805 Cherry | Caldwell | ID | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Sandra Potter | 8664 Foothill Rd | Middleton | ID | 83644 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | David May | 13837 Hwy 44 | Caldwell | ID | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jim Whittaker | 15630 Chaparral Ln | Caldwell | ID | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business CHURCH | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Sandra Potter</u> Date <u>12-1-96</u> Name (Printed) <u>Sandra Potter</u> Title <u>Church Clerk</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |