| No. C102539  |                 | Due              | Annual Report Form  e No Later Than November 30,                  |                      |                                 | nt and Office NOT |       |
|--|-----------------|------------------|---|----------------------|---------------------------------|-------------------|-------|
| Return to: ** SECRETARY OF STATE                           |                 | 1. Mailing Addre | ss - Please Correct, If Not Correct                               |                      |                                 | ATE COURT         |       |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | STEVE            | WOODS OWNERS ASSO<br>HASSE C<br>BRUXELLES                         | CIA                  | OISE                            | 10                | 83705 |
| NO FEE REQUIRED  |                 |                  |   | 3. 0                 | 3. Organized Under the Laws of: |                   |       |
| * FINAL NOTIC  | E **            | BOISE            | ID 83704  |                      | ID                              | c102              | 539   |
| P-   |                 |                  | ses of President, Secretary and Dir<br>dresses of D Managers or D | <b>Members</b> (chec |                                 |                   |       |
| Office held  | Name            |                  | Street or P.O. Address  |                      | City                            | State             | Zip   |
| resident   | steve<br>orb Pe | HASSE            | 4743 N. Bruxelles   | · .                  | Boure                           | 21                | 837-4 |
|  | _               |                  | 4730 N. Bruxolles   |                      | e - 7.                          |                   | 8374  |
| ecutory Bo   | rb Pi           | Terson           | 4730 1/1 1510/16160   | ,                    | 22156                           | State<br>Id<br>Id | 83739 |
|  |                 |                  |   | 77                   |                                 |                   |       |
|  |                 | ure 6.           |   | Jan                  | Date                            |                   |       |
|  |                 | ure 6.           |   | Jan                  |                                 | 1022<br>Preside   |       |