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| No. C 198125 | | Due no later than Apr 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. JESUS NAME LIGHTHOUSE OF POCATELLO, INC. AVERY KITCHENS 449 HOLLY ST CHUBBUCK ID 83202 | | AVERY KITCHENS 449 HOLLY ST CHUBBUCK ID 83202 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | LOUIS DIAZ | 663 WEST 25TH ST | OGDEN | UT | USA | 84401 |
| TREASURER | NICOLE KITCHENS | 449 HOLLY ST | CHUBBUCK | ID | USA | 83202 |
| SECRETARY | ERIK JOHNSON | 3100 SOUTH 1475 WEST | OGDEN | UT | USA | 84401 |
| PRESIDENT | MARK AVERY KITCHENS | 449 HOLLY ST | CHUBBUCK | ID | USA | 83202 |
| 5. Organized Under the Laws of: ID C 198125 | | 6. Annual Report must be signed.* Signature: Avery Kitchens Name (type or print): Avery Kitchens Date: 03/25/2014 Title: President | | | | |
| Processed 03/25/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |