




| No. C 98524 | Due no later than May 31, 2013 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) DON L BITTON JR E 2545 POLELINE AVE POST FALLS ID 83854 | | | | | | | | | | | | | | |
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| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. POUR BOYS WATER ASSOCIATION, INC. DON L BITTON JR 2545 E POLELINE AVE POST FALLS ID 83854 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;"><i>President</i></td> <td style="vertical-align: top;"><i>Don L. Bitton Jr</i></td> <td style="vertical-align: top;"><i>2545 E Poleline Ave.</i></td> <td style="vertical-align: top;"><i>Post Falls</i></td> <td style="vertical-align: top;"><i>ID.</i></td> <td style="vertical-align: top;"><i>USA</i></td> <td style="vertical-align: top;"><i>83854</i></td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | <i>President</i> | <i>Don L. Bitton Jr</i> | <i>2545 E Poleline Ave.</i> | <i>Post Falls</i> | <i>ID.</i> | <i>USA</i> | <i>83854</i> |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | |
| <i>President</i> | <i>Don L. Bitton Jr</i> | <i>2545 E Poleline Ave.</i> | <i>Post Falls</i> | <i>ID.</i> | <i>USA</i> | <i>83854</i> | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 98524 </div> | | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: <i>3/24/13</i> </td> </tr> <tr> <td> Name (type or print): <i>Don L. Bitton Jr.</i> </td> <td> Title: <i>President</i> </td> </tr> </table> | | Signature:  | Date: <i>3/24/13</i> | Name (type or print): <i>Don L. Bitton Jr.</i> | Title: <i>President</i> | | | | | | | | | | |
| Signature:  | Date: <i>3/24/13</i> | | | | | | | | | | | | | | | | |
| Name (type or print): <i>Don L. Bitton Jr.</i> | Title: <i>President</i> | | | | | | | | | | | | | | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name _____ **Pay special attention to the mailing address. If the**