

|                                                                                                                                                        |                       |                                                                                                                                                                                                        |        |                                                                      |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|---------|-------------|
| No. <b>C 172658</b>                                                                                                                                    |                       | <b>Due no later than Apr 30, 2009</b>                                                                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TROUTMAN & ASSOCIATES, INC.<br>RANDALL D TROUTMAN<br>1309 BLUEGRASS PKWY<br>LEGRANGE KY 40031<br>USA |        | PACIFIC REGISTERED AGENTS<br>801 W MAIN ST STE 100<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                       |                                                                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*                           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                                        |        |                                                                      |         |             |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                                   | City   | State                                                                | Country | Postal Code |
| PRESIDENT                                                                                                                                              | RANDALL DEAN TROUTMAN | 11407 TARTANS LANDING RD                                                                                                                                                                               | GOSHEN | KY                                                                   | USA     | 40026       |
| 5. Organized Under the Laws of:<br><br><b>KY<br/>C 172658</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: Randall D Troutman<br>Name (type or print): Randall D Troutman                                                                                         |        | Date: 02/18/2009<br>Title: President                                 |         |             |
| Processed 02/18/2009                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                              |        |                                                                      |         |             |