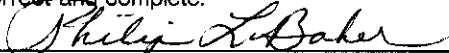


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| No. 63198 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> <hr/> 1. Mailing Address — Please Correct BVMAC, INC. PHILIP L. BAKER 523 LAKE LOWELL AVE. NAMPA ID 83651 | 2. Registered Agent and Office PHILIP L. BAKER 1008 THIRD STREET SOUTH NAMPA ID 83651 3. Incorporated Under The Laws of ID NO: 063198 |
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| 4. Names and Addresses of Officers and Directors | | | | | |
|---|-----------------|-------------------------------|-------------|--------------|------------|
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Philip L. BAKER | 523 LAKE LOWELL AVE | NAMPA | ID | 83686 |
| Secretary: | DON MILLER | 212 HORTON | NAMPA | ID | 83651 |
| Directors: | MARTIN BAKER | 424 ALMOND | NAMPA | ID | 83686 |

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| 5. Nature of Business FAST FOOD | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) Philip L BAKER </div> <div> Date 10/10/90 Title PRESIDENT </div> </div> |
|--|--|