

ISSUED: 10-04-1990

<p>No. <b>63198</b>            Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE ** NO FEE REQUIRED</b></p>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i>	
	1. Mailing Address — Please Correct	
	<b>BVMAC, INC.</b> <b>PHILIP L. BAKER</b> <b>523 LAKE LOWELL AVE.</b>	
	<b>NAMPA</b> <b>ID 83651</b>	
	<b>NAMPA</b> <b>ID 83651</b> 3. Incorporated Under The Laws of <b>ID</b> <b>NO: 063198</b>	

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Philip L. BAKER</i>	<i>523 LAKE LOWELL AVE.</i>	<i>NAMPA</i>	<i>Id</i>	<i>83686</i>
Secretary:	<i>DON MILLER</i>	<i>212 HORTON</i>	<i>NAMPA</i>	<i>Id</i>	<i>83651</i>
Directors:	<i>MARTIN BAKER</i>	<i>424 ALMOND</i>	<i>NAMPA</i>	<i>Id.</i>	<i>83686</i>

## 5. Nature of Business

*FAST FOOD*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or  
Printed)*Philip L. Baker*

Date

*10/10/90*

Title

*PRESIDENT*