| issued 12/01 | /2008 | in an | Do Not Tape * Staple | | | 200902002840 | |
|---|-------------|--|---|-------------------|---|---|--|
| 5. Organized Under the Laws of: IDAHO C 152930 | | | 6. Signature 2 2 | Ce Millia | | <u>u. </u> | |
| | | | | | | | |
| | | | | | | | |
| Sec. | Adell i | lichney | 10/2,308 | 4 | | c 1 | |
| Pres. | Churlese | Miller | 10 km 308 | Groce | , ID | 83241 | |
| Office held | <u>Name</u> | | reet or P.O. Address | City | State | Zip | |
| | | nes and Bu | usiness Addresses of Pres | sident, Secretary | and Directors. | | |
| NO FILING FEE | | | | | 3. <u>New</u> Registered A | gent Signature | |
| PO BOX 83720 BOISE, ID 83720 | | PO BOX GRACE, | 308 | | | | |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET | | Mailing Address - Correct in this box, if applicable | | | CHARLES E MILLER III 14259 N CLEVELAND RD PRESTON, ID 83263 | | |
| No. C 15293 | | | Due no later than February 28, 2009 Annual Report Form | | | 2. Registered Agent and Office NO PO BO | |