

CERTIFICATE OF AUTHORITY OF

MORTENSEN EDUCATIONAL PRODUCTS, INC.

| I DETE T CENADDUSA Socretory of State of the State of Idaha harshy continued |
|---|
| I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that |
| duplicate originals of an Application of MORTENSEN EDUCATIONAL PRODUCTS, INC. |
| for a Certificate of Authority to transact business in this State |
| duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have |
| been received in this office and are found to conform to law. |
| ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of |
| Authority to MORTENSEN EDUCATIONAL PRODUCTS, INC. |
| to transact business in this State under the name MORTENSEN EDUCATIONAL PRODUCTS, INC |
| and attach hereto a duplicate original of the Applicatio |
| for such Certificate. |
| Dated March 14, 1985 |
| EAT SEAT |
| Gran Per Comme |
| SECRETARY OF STATE |

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

To the Secretary of State of Idaho.

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

| 1. The name of the corporation is MORTENSEN EDUCATIONAL PRODUCTS, | | | | | · | | |
|---|---|---|--|-------------|-------------|--|--|
| 2. | *The name which it shall use in | n Idaho is <u>MORTENSEN</u> | EDUCATIONAL | PRODUCTS, | INC. | | |
| 3. | It is incorporated under the law | vs of Delaware | | | | | |
| 4. | The date of its incorporation is | April 10, | 1984 | and the per | riod of its | | |
| 5. | duration is The address of its principal of the second sec | perpetual office in the state or countr | | _ | porated is | | |
| 6. | 6. The address to which correspondence should be addressed, if different from that in item 56671 North 15th Street, Coeur d'Alene, Idaho 83814 | | | | | | |
| 7. | 7. The street address of its proposed registered office in Idaho is 300 North 6th Street Boise, Idaho 83701 , and the name of its propose | | | | | | |
| 8. | registered agent in Idaho at that address is CT CORPORATION SYSTEM The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are: To engage in any lawful act or activity which corporations | | | | | | |
| 9. | may engage in under the laws of the State of Idaho. The names and respective addresses of its directors and officers are: | | | | | | |
| | Name | Office EE ATTACHED RIDE: | | Address | | | |
| 10. | The aggregate number of share shares without par value, is: Number of Shares | es which it has authority to i | Par Value Per Share | _ | | | |
| | 4,000,000 | Common | \$.01 | | | | |
| | | | ·- · · · · · · · · · · · · · · · · · · | (continued | on reverse) | | |

| Number of Shares | Class | Par Value Per Share or Statement That Shares Are Without Par Value |
|--|--|--|
| 2,000,000 | Common | \$.01 |
| | | |
| 2. The corporation accepts State of Idaho. | and shall comply with th | ne provisions of the Constitution and the laws of the |
| of the state or country of | incorporation. (The certifi | corporate existence or status, issued by the proper officer cate should not be over 90 days old) |
| Dated | | , 19_85 |
| | MORT | ENSEN EDUCATIONAL PRODUCTS, INC. |
| | Ву | any fore |
| | Gary | Dixon |
| | | President |
| | and John | S. McGeeney |
| | | Its Secretary |
| TATE OF Connect | ticut | O |
| COUNTY OF Fairfie | eld)ss: S | tamford |
| COUNTY OF | | |
| I, | le vincini | , a notary public, do hereby certify that on |
| | v of Februa | <u>ry</u> , 19 <u>85</u> , personally appeared before |
| his 20th da | · · · · · · · · · · · · · · · · · · · | personally appeared before |
| Tohn S Mad | | |
| ne John S. McC | Geeney | , who being by me first duly sworn, declared that he |
| | Geeney | |
| ne John S. McC | Geeney | , who being by me first duly sworn, declared that he |
| John S. McC Secretar | Geeney cy of 1 | , who being by me first duly sworn, declared that he |
| s the Secretar | Geeney of Mocument as Secretare true. | , who being by me first duly sworn, declared that he MORTENSEN EDUCATIONAL PRODUCTS, |
| ne John S. McC | Geeney of Mocument as Secretare true. | , who being by me first duly sworn, declared that he |

PAULINE VINCINI NOTARY PUBLIC, STATE OF CONNECTICUT MY COMMISSION EXPIRES MARCH 31, 1988

^{*}Pursuant to section 30-1-108(b)(1), **Idaho Code**, if the corporation assumes a name other than its true name, this application must be accompanied by a resolution of the Board of Directors to that effect.

RIDER

| NAME | OFFICE | ADDRESS |
|------------------|--------------------------------|---|
| Joel Del | Chairman and Director | 10738 Overman Avenue Chatsworth, CA 91311 |
| Gary Dixon | President | East 2717 Winger Road Mead, WA 90021 |
| Jerry Mortensen | Vice President and Director | East 3818 Cleveland Spokane, WA 99207 |
| RaNae Stellmon | Vice President | 6671 North 15th Street Coeur d'Alene, ID 83814 |
| John S. McGeeney | Secretary and Director | 10 Stamford Forum P.O. Box 120 Stamford, CT 06904 |
| Lowell Hattori | Treasurer | 20936 Culson Street Woodland Hills, CA 91364 |





M. 14 9 32 34 185

Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY MORTENSEN EDUCATIONAL PRODUCTS, INC.

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE DATE SHOWN BELOW.

Michael Harkins, Secretary of State

AUTHENTICATION:

10453362

DATE:

03/08/1985