


| No. C102320  | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,   |                        | 2. Registered Agent and Office NOT A P.O. BOX   |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
|--|--|------------------------|---|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------------|-------------------|-------|-----|-------|-----------|--|-----------|--|--|--|----------|--|--------------|--|--|--|--|--|-------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct  |                        | LANCE D CHURCHILL<br><del>1224 W. HAYS ST.</del><br>1101 W. RIVER ST. SUITE 110<br>BOISE ID 83702 |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
|  | BUILDERS INVESTMENT GROUP, I<br>LANCE D CHURCHILL<br>PO BOX 1926<br><br>BOISE ID 83701   |                        | 3. Organized Under the Laws of:<br><br>ID C102320   |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LANCE D. CHURCHILL</td> <td>1101 W. RIVER ST.</td> <td>BOISE</td> <td>ID.</td> <td>83702</td> </tr> <tr> <td>SECRETARY</td> <td></td> <td>SUITE 110</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td></td> <td>BOISE, IDAHO</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>83702</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |                        |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | LANCE D. CHURCHILL | 1101 W. RIVER ST. | BOISE | ID. | 83702 | SECRETARY |  | SUITE 110 |  |  |  | DIRECTOR |  | BOISE, IDAHO |  |  |  |  |  | 83702 |  |  |  |
| Office held  | Name   | Street or P.O. Address | City  | State | Zip         |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
| PRESIDENT  | LANCE D. CHURCHILL   | 1101 W. RIVER ST.      | BOISE   | ID.   | 83702       |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
| SECRETARY  |  | SUITE 110              |   |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
| DIRECTOR   |  | BOISE, IDAHO           |   |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
|  |  | 83702                  |   |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |
| 5. NATURE OF BUSINESS<br><br>RESIDENTIAL CONTRACTORS   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date 11/13/96<br>Name (Typed or Printed) LANCE D CHURCHILL Title President |                        |   |       |             |      |                        |      |       |     |           |                    |                   |       |     |       |           |  |           |  |  |  |          |  |              |  |  |  |  |  |       |  |  |  |

ISSUED: 07-06-1996

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