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|--------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| No. 31934                                        | <b>Idaho Corporation Annual Report Form</b> |                                                                                                                                                                                                                                        | 2. Registered Agent and Office |                         |
| Return To                                        | Due No Later Than November 1, 1988          |                                                                                                                                                                                                                                        | ALAN T. BERMENSOLO             |                         |
| Secretary of State                               | 1. Mailing Address — Please Correct 035934  |                                                                                                                                                                                                                                        | 890 W. AIRBASE RD              |                         |
| Room 203, Statehouse                             | B TRANSFER, INC.                            |                                                                                                                                                                                                                                        | MTN. HOME, ID                  |                         |
| Boise, ID 83720                                  | ALAN T. BERMENSOLO                          |                                                                                                                                                                                                                                        | 83647                          |                         |
| SEC. OF STATE                                    | 890 W. AIRBASE RD.                          |                                                                                                                                                                                                                                        | 3. Incorporated Under The Laws |                         |
| 88 JUL 11 PM 2                                   | MOUNTAIN HOME, ID                           |                                                                                                                                                                                                                                        | of                             |                         |
|                                                  | 83647                                       |                                                                                                                                                                                                                                        | STATE OF IDAHO                 |                         |
| 4. Names and Addresses of Officers and Directors |                                             |                                                                                                                                                                                                                                        |                                |                         |
|                                                  | <u>Name</u>                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                          | <u>City</u>                    | <u>State</u> <u>Zip</u> |
| President:                                       | Alan T. Bermensolo                          | P.O. Box 856                                                                                                                                                                                                                           | Mtn. Home                      | ID 83647                |
| Secretary:                                       | Mabel G. Bermensolo                         | 575 E 16 N                                                                                                                                                                                                                             | Mtn. Home                      | ID 83647                |
| Directors:                                       | Al P. Bermensolo                            | 575 E 16 N                                                                                                                                                                                                                             | Mtn. Home                      | ID 83647                |
| 5. Nature of Business<br><br>Transportation      |                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature: <u>[Signature]</u> Date: 07/07/88<br>Name (Printed): Alan T. Bermensolo Title: President |                                |                         |