| No. 80850  | Idaho Corpora           | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office WAYNE HARTLEY |  |
|--|-------------------------|--|--|--|--|
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 RECTY  FINAL COMMITTERATE | Due No Later Th         | Due No Later Than November 1,1989  1. Mailing Address — Please Correct 80850 LENWAY CORPORATION WAYNE HARTLEY  |  | POCATELLO ID 832                             |  |
|  | 1. Mailing Address — Pi |  |  |  |  |
|  |                         |  |  | ID 83  |  |
|  | WATNE MARILET           |  |  |  |  |
|  | 116 S. 16TH ST          | • The second sec | 3. Incorporated Under The Laws   |  |  |
| FINALSECNOTTISEATE   | POCATELLO               | ID 83205   | 0, 2, 1110   |  |  |
| OR NET 17 AM 8   |                         |  | * * * * * * * * * * * * * * * * * * *  | NO: 80850                                    |  |
| 4. Names and Addresses of C  |                         | <del> </del>   | · ·  |  |  |
|  | <u>Name</u>             | Street or P.O. Address   | <u>City</u>  | State Zip                                    |  |
| President:   | Wayne Hartley           | 116 South 16th.  | Pocatello  | Idaho 8320                                   |  |
| Secretary:   | Renae Bernt             | 640 South First  | Pocatello  | Idaho 8320                                   |  |
| Directors:   | Lenore Hartley          | 116 South 16th.  | Pocatello -  | Idaho 8320                                   |  |
|  | John Hartley            | 620 Highland   | American Fal   |  |  |
|  | Darla Imeson            | 883 29th. Court  | Gresham,   | Oregon 9703                                  |  |
|  | Patti Merrill           | 1320 Eastridge   | Pocatello  | Idaho 8320                                   |  |
|  | Rick E. Hartley         | 116 South 16th.  | Pocatello  | Idaho 8320                                   |  |
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|  |                         |  |  |  |  |
|  |                         | er en  | •  |  |  |
|  |                         |  |  | •  |  |
| 5. Nature of Business  | 6. I certify th         | at this Annual Report has been ex  | amined by me and is to the   | best of my knowledge                         |  |
| Real Estate  | true, corre             | ct and complete.   | Professional Contract |  |  |
| - P  | Signature / V           |  |  | 0/16/89                                      |  |
|  | Name (Typed or Printed) | Wayne Hartley  | Title P  | resident                                     |  |