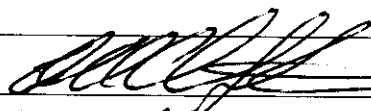


<b>No. C 130297</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Sep 30, 2000</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable CHRISTOPHERSON CONSTRUCTION MANAGEM 102 RIVERSIDE RD  BURLEY, ID 83318	2. Registered Agent and Office <b>NO PO BOX</b> DON CHRISTOPHERSON 102 RIVERSIDE RD  BURLEY, ID 83318  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT & Director	DONALD JAY CHRISTOPHERSON	102 Riverside Rd. BURLEY, Idaho			83318
DIRECTOR	LORNA K. CHRISTOPHERSON	585 SOUTH MAIN	PROVIDENCE,	UTAH	84332

5. Organized Under the Laws of:  UTAH C 130297	6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature   <small>(Typed or Printed)</small> DONALD CHRISTOPHERSON         </div> <div style="width: 35%;">           Date 7-25-00            Title: PRESIDENT         </div> </div>
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Issued 07/10/2000

Do Not Tape or Staple

929