

No. C 53920

## Annual Report Form

1996

2. Registered Agent and Office NOT A P.O. BOX

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

## 1. Mailing Address - Please Correct, If Not Correct

LEMHI COUNTY HUMANE SOCIETY,  
MITZI FELTON  
PO BOX 26

JOHN S MCKINNEY  
1015 MAIN STREET

SALMON ID 83467

## 3. Organized Under the Laws of:

ID C 53920

\* FIRST NOTICE \*

NORTH FORK ID 83466

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

## Office held

## Name

## Street or P.O. Address

## City

## State

## Zip

|                |                |                   |             |    |       |
|----------------|----------------|-------------------|-------------|----|-------|
| President      | Mitzi Felton   | P.O. B. 26        | North Fork  | Id | 83466 |
| Vice President | Linda Cummings | Box 143           | North Fork  | Id | 83466 |
| Secretary      | Ruth Burns     | Box 264           | CARMEN      | ID | 83462 |
|                | Mae Mulkey     | Rt. 1 Box 114     | Salmon, Id. |    | 83467 |
|                | Mike Crosby    | Rt. 1, Box 227-09 | " "         | ID | 83462 |
|                | P. Wiesthoff   | P.O. Box 26       | Carmen      | ID | 83462 |
|                | Viz James      | P.O. Box 2004     | Salmon      | Id | 83467 |

## 5. NATURE OF BUSINESS

ANIMAL SHELTER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

Mitzi J. Felton 8-14-94  
MITZI J. FELTON President

ISSUED: 07-06-1996

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