

No. W 52263	Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ASPEN LAND CAPITAL, LLC MATTHEW DROWN 2150 W PACIFIC RIDGE EAGLE ID 83616		MATTHEW C DROWN 2150 W PACIFIC RIDGE EAGLE ID 83616			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	MATTHEW DROWN	2150 W PACIFIC RIDGE	EAGLE	ID		83616
MEMBER	JANE S DROWN	2150 W PACIFIC RIDGE	EAGLE	ID		83616
5. Organized Under the Laws of: ID W 52263	6. Annual Report must be signed.* Signature: Matthew C Drown Name (type or print): Matthew C Drown		Date: 05/25/2018 Title: Manager			
Processed 05/25/2018		* Electronically provided signatures are accepted as original signatures.				