| No. C 53951 | Annual Report Form Due No Later Than November 30. | | d Agent and Office | |
|---|--|---------------------|---|------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | | B. FRAZIE Kingswood | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | SUNRISE BAPTIST CHURCH, IN JOHN B. FRAZIER 3301 KINGSWOOD WAY | | | ID 83704 |
| NO FEE REQUIRED | | 3. Organize | d Under the Laws o | of: |
| * FIRST NOTICE * | 301SE ID 83734 | | <u> </u> | 63951 |
| Corporations: Enter Names an Limited Liability Companies: En | nd Addresses of President, Secretary and Directors nter Names and Addresses of Managers or Managers or | lembers (check one) | | |
| Office held Name | Street or P.O. Address | City | State | <u>Zip</u> |
| President Save | Say 5120 N. Leather A | 1. Bois | ID. | 83704 |
| | | | - | |
| Savetary Barlo | rawall 2616 weaver Ci | · Sois | i II | 83704 |
| NATURE OF BUSINES | 6. I certify that this Annual Report has knowledge true correct and complete Signature | s been examined b | | |
| NATURE OF BUSINES | 6. I certify that this Annual Report has knowledge true, correct and complete true. Signature Name (Typed or Printed) | s been examined b | y me and is to the part $\frac{9 113}{4}$ | |