| No. W 164664 | | Due no later than Apr 30, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|--|-----------------------|--|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SHORELINE LAKE, L.L.C. NORMAN J BRODSKY 1346 PRESERVATION WAY OLDSMAR FL 34677-4824 | | 10 000000 0000 V V V V V V V V V V V V V | AAAA BEST \$49 IDAHO REGISTERED AGENT, INC 105 S 6TH STE A COEUR D'ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| | | | | COEUR D'ALE | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER NORMAN JOS | | SEPH BRODSKY | 1346 PRESERVATION WAY | OLDSMAR | FL | USA | 34677-4824 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| R. | | Signature: norman j brodsky | | | Date: 02/21/2017 | | | |
| W 164664 | | Name (type or pr | | Title: manager | | | | |
| Processed 02/21/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |