

No. C 47571	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct UPPER SNAKE RIVER BOWMEN, IN HARRY M. BRUNSON P. O. BOX 843 REXBURG ID 83440	HARRY M. BRUNSON 147 SOUTH 1ST WEST REXBURG ID 83440 3. Organized Under the Laws of: ID C 47571
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT - George Burt	315 Park St	New Delhi Id. 83436
VICE PRESIDENT - Rex Clark	161 W. 1500 N	Rexburg Id. 83440
Secy/Treasurer - Barbara Parke	46 N 1st St	Teton Id. 83451
Big Game Chairman HARRY BRUNSON	147 So. 1st W.	Rexburg Id. 83440
DIRECTOR		
Cody Olson - Scott Perrenord	1029 W 2 So.	ST. ANTHONY Id. 83445
Roger Wood	4297 N. 5725 W.	Rexburg Id. 83440
	330 S. 4 East	Rexburg Id. 83440
5.		6.
Signature <u>Harry M. Brunson</u> Date <u>7-15-97</u>		Name (Typed or Printed) <u>HARRY M. BRUNSON</u> Title <u>Big Game Chairman</u>

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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