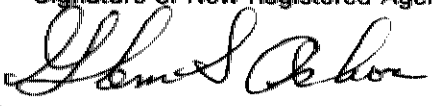


|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| No. <b>C 9010</b>                                                                                                                                                                                                                               | <b>Annual Report Form</b> <b>1999</b><br>Due No Later Than November 30,                                                                                                                               |                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                     | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>WILDER LODGE NO. 137, INDEPE</b><br><b>GLENN S. OSBORN</b><br><b>PO BOX 256</b><br><b>25375 HWY 19</b><br><b>WILDER</b> <b>ID 83676</b> |                                                                                                                                                                               | <b>GLENN S. OSBORN</b><br><b>PO BOX 256</b><br><b>25375 HWY 19</b><br><b>WILDER</b> <b>ID 83676</b> |
|                                                                                                                                                                                                                                                 | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 9010</b>                                                                                                                                        |                                                                                                                                                                               |                                                                                                     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                     |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                 | <u>City</u> <u>State</u> <u>Zip</u>                                                                 |
| PRES.                                                                                                                                                                                                                                           | <b>Jack Bish</b>                                                                                                                                                                                      | <b>1109 MAIN ST.</b>                                                                                                                                                          | <b>MARSING IDA 83639</b>                                                                            |
| SEC.                                                                                                                                                                                                                                            | <b>GLENN S. OSBORN</b>                                                                                                                                                                                | <b>25375 HWY 19w.</b>                                                                                                                                                         | <b>WILDER IDA. 83676</b>                                                                            |
|                                                                                                                                                                                                                                                 | <b>EVERETT ENSLEY</b>                                                                                                                                                                                 | <b>2816 S PACTHAM RD</b>                                                                                                                                                      | <b>WILDER IDA 83676</b>                                                                             |
|                                                                                                                                                                                                                                                 | <b>TED STEVENS</b>                                                                                                                                                                                    | <b>2566 S HOWE RD.</b>                                                                                                                                                        | <b>PANMA. IDA 83660</b>                                                                             |
|                                                                                                                                                                                                                                                 | <b>FRED WISE</b>                                                                                                                                                                                      | <b>25105 BLUFF LN.</b>                                                                                                                                                        | <b>PANMA IDA. 83660</b>                                                                             |
| 5. Signature of New Registered Agent<br>                                                                                                                        |                                                                                                                                                                                                       | 6.<br>Signature  Date <b>10-13-99</b><br>Name <b>GLENN S. OSBORN</b> Title <b>SECRETARY</b> |                                                                                                     |

ISSUED: 07-03-1999

18403