

No. W 17458	Due no later than December 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HAGERMAN VALLEY SPRING WATER L.L.C. 1114 E 2700 S HAGERMAN, ID 83332		DAVID J TUPPER 1114 E 2700 S HAGERMAN, ID 83332 3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>David Tupper</td> <td>1114 E. 2700 S.</td> <td>HAGERMAN</td> <td>ID</td> <td>83332</td> </tr> <tr> <td>Member</td> <td>Becci Tupper</td> <td>→ SAME</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Member	David Tupper	1114 E. 2700 S.	HAGERMAN	ID	83332	Member	Becci Tupper	→ SAME			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																
Member	David Tupper	1114 E. 2700 S.	HAGERMAN	ID	83332																
Member	Becci Tupper	→ SAME																			
5. Organized Under the Laws of: IDAHO W 17458		6. Signature <u>David J. Tupper</u> Date <u>10-12-04</u> Name <small>(Type or Print)</small> <u>DAVID J. TUPPER</u> Title <u>MEMBER</u>																			