

No. <b>W 1792</b>	<b>Annual Report Form 1999</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct. If Not Correct		<b>WILLIAM DAVID EVANS</b> <b>5907-A W STATE ST</b>  <b>BOISE ID 83703</b>
	<b>SAVANNAH GREENS, L.C.</b>  <b>5907-A W STATE ST</b>  <b>BOISE ID 83703</b>		3. Organized Under the Laws of:  <b>ID W 1792</b>
	4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Partner Partner	Wm. David Evans Terry Foster	5907 W. State St., same	Boise, ID 83703
5. Signature of New Registered Agent		6.	
		Signature <u>Wm. David Evans</u> Date <u>10/26/99</u>	
		Name (Typed or Printed) <u>Wm. David Evans</u> Title <u>Partner</u>	
<b>ISSUED: 07-03-1999</b>		<b>4819</b>	