

No. <b>C 116955</b>	Due no later than Oct 31, 2010 <b>Annual Report Form</b>		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) CARL NICHOLS 2278 ORCHARD RD. COUNCIL ID 83612					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed. CARL NICHOLS LOGGING, INC. CARL NICHOLS 2278 ORCHARD RD. COUNCIL ID 83612		3. <u>New</u> Registered Agent Signature.					
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.								
Office Held	Name	Street or PO Address	City	State Country Postal Code				
PRESIDENT	CARL NICHOLS	2278 ORCHARD	COUNCIL ID	ADAMS 83612				
Vice PRES,	JERRY NICHOLS	Box	COUNCIL ID	ADAMS 83612				
5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold;">IDAHO C 116955</div>		6. <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Signature: <u>Carl Nichols</u></td> <td style="border: none; text-align: right;">Date: <u>11-17-10</u></td> </tr> <tr> <td style="border: none;">Name (type or print): <u>CARL NICHOLS</u></td> <td style="border: none; text-align: right;">Title: <u>PRESIDENT</u></td> </tr> </table>			Signature: <u>Carl Nichols</u>	Date: <u>11-17-10</u>	Name (type or print): <u>CARL NICHOLS</u>	Title: <u>PRESIDENT</u>
Signature: <u>Carl Nichols</u>	Date: <u>11-17-10</u>							
Name (type or print): <u>CARL NICHOLS</u>	Title: <u>PRESIDENT</u>							
Issued 11/12/2010 by SLD								

101363

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information.** **Note:** The office of the registered