

| No. 025310<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise ID 83720<br><br>88 JUL 22 AM 9 02  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 025310<br><br>FOOT HILL DITCH COMPANY<br>KARI ROSTI<br>RT 1 BOX 30<br>STAR IDAHO<br>83669  | 2. Registered Agent and Office<br><br>KARI ROSTI<br>ROUTE 1, BOX 30<br>STAR, IDAHO<br>83669<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |   |                                       |                               |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
|---|--|---|---|---------------------------------------|-------------------------------|-------------|--------------|------------|------------|------------|---------|------|----|-------|------------|------------|----------------|------|----|-------|------------|---------------|---------|------|----|-------|--|-----------|---------|------|----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary Olson</td> <td>Route 1</td> <td>Star</td> <td>Id</td> <td>83669</td> </tr> <tr> <td>Secretary:</td> <td>Kari Rosti</td> <td>Route 1 Box 30</td> <td>Star</td> <td>Id</td> <td>83669</td> </tr> <tr> <td>Directors:</td> <td>Warren Hadley</td> <td>Route 1</td> <td>Star</td> <td>Id</td> <td>83669</td> </tr> <tr> <td></td> <td>Sam Rosti</td> <td>Route 1</td> <td>Star</td> <td>Id</td> <td>83669</td> </tr> </tbody> </table> |  |   |   | <u>Name</u>                           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Gary Olson | Route 1 | Star | Id | 83669 | Secretary: | Kari Rosti | Route 1 Box 30 | Star | Id | 83669 | Directors: | Warren Hadley | Route 1 | Star | Id | 83669 |  | Sam Rosti | Route 1 | Star | Id | 83669 |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>                          | <u>Zip</u>                    |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
| President:  | Gary Olson   | Route 1   | Star  | Id                                    | 83669                         |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
| Secretary:  | Kari Rosti   | Route 1 Box 30  | Star  | Id                                    | 83669                         |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
| Directors:  | Warren Hadley  | Route 1   | Star  | Id                                    | 83669                         |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
|   | Sam Rosti  | Route 1   | Star  | Id                                    | 83669                         |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
| 5. Nature of Business<br><br>Delivery of water to<br>stockholders   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Gary Olson</u><br/>           Name (Typed or Printed) Gary Olson         </td> <td style="width: 40%;">           Date July 20, 1988<br/>           Title President         </td> </tr> </table> |   | Signature <u>Gary Olson</u><br>Name (Typed or Printed) Gary Olson | Date July 20, 1988<br>Title President |                               |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |
| Signature <u>Gary Olson</u><br>Name (Typed or Printed) Gary Olson   | Date July 20, 1988<br>Title President  |   |   |                                       |                               |             |              |            |            |            |         |      |    |       |            |            |                |      |    |       |            |               |         |      |    |       |  |           |         |      |    |       |

 ENTERED  
 AUG 2 1988