

| No. 046763 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------|-----------|------|---------------------------------------|---------|-------|----------|------------|----------------|---------|--------|-----|-------|------------|---------------|---------|---------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 19 AM 9 02 | Due No Later Than November 1, 1988 | | BRIAN D. MCGINNIS AIRPORT WAY HAILEY, IDAHO 83333 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 046763 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SUN VALLEY TRANSFER & STORAGE, I BRIAN D. MCGINNIS PO BOX 1469 HAILEY, IDAHO 83333 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BRIAN MCGINNIS</td> <td>BOX 513</td> <td>HAILEY</td> <td>IO.</td> <td>83333</td> </tr> <tr> <td>Secretary:</td> <td>BING COPELAND</td> <td>BOX 921</td> <td>KETCHUM</td> <td>ID</td> <td>83333</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | BRIAN MCGINNIS | BOX 513 | HAILEY | IO. | 83333 | Secretary: | BING COPELAND | BOX 921 | KETCHUM | ID | 83333 | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | BRIAN MCGINNIS | BOX 513 | HAILEY | IO. | 83333 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | BING COPELAND | BOX 921 | KETCHUM | ID | 83333 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOVING & STORAGE | | <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) BING COPELAND</td> <td>7/15/88</td> </tr> <tr> <td></td> <td>Title VP</td> </tr> </table> | | | Signature | Date | Name (Typed or Printed) BING COPELAND | 7/15/88 | | Title VP | | | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) BING COPELAND | 7/15/88 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Title VP | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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