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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------|---------|------------------|--|
| No. <b>C 110994</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2013</b>                                                                                                                          |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHEAR DELIGHT, INC.<br>DONNA G. KRUGER<br>327 MURTAUGH STREET E<br>TWIN FALLS ID 83301<br>USA |      | DONNA KRUGER<br>3340 LONGBOW DR<br>TWIN FALLS ID 83301 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                |      | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                |      |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                           | City | State                                                  | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DONNA G KRUGER | 3340 LONGBOW DRIVE                                                                                                                                             | TWIN | ID                                                     | USA     | 83301            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                              |      |                                                        |         |                  |  |
| <b>ID<br/>C 110994</b>                                                                                                                                 |                | Signature: Donna G. Kruger                                                                                                                                     |      |                                                        |         | Date: 05/23/2013 |  |
|                                                                                                                                                        |                | Name (type or print): Donna G. Kruger                                                                                                                          |      |                                                        |         | Title: President |  |
| Processed 05/23/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                      |      |                                                        |         |                  |  |