

| No. <b>C107296</b>  | <b>Annual Report Form</b> <b>1996</b><br><i>Due No Later Than November 30,</i>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>NICHOLAS SCOTT GRIDLEY</b><br><b>2612 BOGUS BASIN RD</b><br><br><b>BOISE</b> <b>ID</b> <b>83702</b> |                    |             |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
|---|--|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------------|------------|---------------------|-------|----|-------|-----------------|------------------|---------------------|-------|----|-------|----------|---------------|-------------|-------|----|-------|-----------|----------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <b>GRIDMARK, INC.</b><br/> <del>NICHOLAS SCOTT GRIDLEY</del><br/> <b>2612 BOGUS BASIN RD</b> </div> |  | 3. Organized Under the Laws of:<br><br><div style="display: flex; justify-content: space-between;"> <span><b>ID</b></span> <span><b>C107296</b></span> </div>      |                    |             |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| * <b>FIRST NOTICE</b> * <b>BOISE</b> <b>ID 83702</b>  |  |  |  |                    |             |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |  |  |  |                    |             |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>Mark Araki</td> <td>2612 Bogus Basin Rd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>V-pres/director</td> <td>Nicholas Gridley</td> <td>2612 Bogus Basin Rd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Director</td> <td>Elke Grubshaw</td> <td>9140 W Utah</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Samuel Hogland</td> <td>1088 N Cole Rd #200</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |  |  |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President/Director | Mark Araki | 2612 Bogus Basin Rd | Boise | ID | 83702 | V-pres/director | Nicholas Gridley | 2612 Bogus Basin Rd | Boise | ID | 83702 | Director | Elke Grubshaw | 9140 W Utah | Boise | ID | 83704 | Secretary | Samuel Hogland | 1088 N Cole Rd #200 | Boise | ID | 83704 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| President/Director  | Mark Araki   | 2612 Bogus Basin Rd  | Boise  | ID                 | 83702       |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| V-pres/director   | Nicholas Gridley   | 2612 Bogus Basin Rd  | Boise  | ID                 | 83702       |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| Director  | Elke Grubshaw  | 9140 W Utah  | Boise  | ID                 | 83704       |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| Secretary   | Samuel Hogland   | 1088 N Cole Rd #200  | Boise  | ID                 | 83704       |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>RETAIL PHARMACY</b>  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature <br/>           Name (Typed or Printed) <b>Mark Araki</b> </div> <div>           Date <b>7-12-96</b><br/>           Title <b>President</b> </div> </div> |  |                    |             |                               |             |              |            |                    |            |                     |       |    |       |                 |                  |                     |       |    |       |          |               |             |       |    |       |           |                |                     |       |    |       |

ISSUED: 07-06-1996

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