

No. <b>C 127591</b>		<b>Due no later than Feb 28, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SCI SPORTSMEN FOR CONSERVATION FUND, INC. JIM NOTEMAN 209 W 38TH STREET BOISE ID 83714 USA		JACK LUPIEN 5420 W. FRANKLIN RD., SUITE C BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	WALT CLEMMENS	8203 HILL ROAD	BOISE	ID	USA	83714
PRESIDENT	JIM NOTEMAN	755 E STATE ST #L103	EAGLE	ID	USA	83616
TREASURER	BRYAN MOORE	89 FALCON DR	BOISE	ID	USA	83716
DIRECTOR	RICK GRAY	17625 MADISON	NAMPA	ID	USA	83687
SECRETARY	JACK LUPIEN	2329 RIDGEVIEW WAY	BOISE	ID	USA	83712
5. Organized Under the Laws of:  <b>OR C 127591</b>		6. Annual Report must be signed.* Signature: Jack Lupien Name (type or print): Jack Lupien  Date: 01/14/2013 Title: Secretary				
Processed 01/14/2013		* Electronically provided signatures are accepted as original signatures.				