

| No. <b>C 154656</b>   |                    | <b>Due no later than May 31, 2015</b><br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |             |  |
|---|--------------------|---|------------|---|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CALVARY CHAPEL SALMON INC.<br>TY L ORR<br>201 NORTH CHURCH STREET<br>SALMON ID 83467-4244<br>USA |            | TY LEIGH ORR<br>201 N CHURCH ST<br>SALMON ID 83467-4244 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                    |   |            | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                    |   |            |   |         |             |  |
| Office Held   | Name               | Street or PO Address  | City       | State   | Country | Postal Code |  |
| DIRECTOR  | JASON PILKERTON    | PO BOX 207  | CARMEN     | ID  | USA     | 83462       |  |
| DIRECTOR  | DOUGLAS R MCINTYRE | 59 SAVAGE RANCH ROAD  | SALMON     | ID  | USA     | 83467       |  |
| PRESIDENT   | TY L ORR           | 68 SOUTH CHEROKEE   | SALMON     | ID  | USA     | 83467       |  |
| TREASURER   | FRANK ROWDY DAVIS  | 16 MESQUITE LN P.O. BOX 246   | SALMON     | ID  | USA     | 83467       |  |
| SECRETARY   | FRANK ROWDY DAVIS  | 16 MESQUITE LN P.O. BOX 246   | SALMON     | ID  | USA     | 83467       |  |
| DIRECTOR  | RICK DEDMON        | 2632 HWY 93 N   | NORTH FORK | ID  | USA     | 83463       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 154656</b>   |                    | 6. Annual Report must be signed.*<br><br>Signature: Ty L. Orr<br>Name (type or print): Ty L. Orr  |            |   |         |             |  |
|   |                    | Date: 05/27/2015<br>Title: President  |            |   |         |             |  |
| Processed 05/27/2015  |                    | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |  |