

No. C 590	Annual Report Form 1997 Due No Later Than November 30.		2. Registered Agent and Office NOT A P.O. BOX RANDY LOU ROSS 335 N 12900 E 1983 N BRAMBLE LANE ROBERTS/ ID 83402 IDAHO FALLS	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BUTTE AND MARKET LAKE CANAL RANDY LOU ROSS 1335 NORTH 12900 EAST 1983 N BRAMBLE LANE 83402 ROBERTS/IDAHO FALLS ID 83402		3. Organized Under the Laws of: ID C 590	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
CHAIRMAN	DAVID ROBISON	2551 E 651 N	ROBERTS	ID 83444
VICE CHR	CHARLES STIBAL	2870 E 400 N	"	" "
DIRECTOR	KENNETH ANDERSON	2356 HENRYANNA	IDAHO FALLS	" 83404
DIRECTOR	ROBERT CRAWLEY	246 N 2800 E	ROBERTS	" "
DIRECTOR	MYRON HARRIS	808 N 2500 E	"	" "
5.		6. Signature <u><i>David Robison</i></u> Name (Typed or Printed) <u>DAVID ROBISON</u> Date <u>7/16/97</u> Title <u>CHAIRMAN</u>		

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

10380