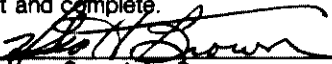
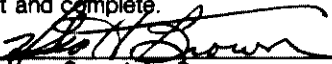
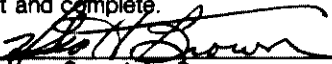


<b>No. 080973</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  SEC. STATE  98 JUL 19 5 10 2 PM '88	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1988</i>  1. Mailing Address — <i>Please Correct</i> 080973  <b>SEA BASE II DEVELOPMENT, INC.</b> <b>DALE CREECH</b> <b>766 SOUTH CURTIS</b> <b>BOISE, IDAHO</b> <b>83705</b>	2. Registered Agent and Office  <b>DALE CREECH</b> <b>766 SOUTH CURTIS</b> <b>BOISE, IDAHO</b> <b>83705</b>  3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>					
4. Names and Addresses of Officers and Directors							
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		
President:	Dale C. Creech	3701 Pasadena Dr.	Boise	ID	83705		
Secretary:	Scott Brown	951 N. Roosevelt	"	"	83706		
Directors:	Dale C. Creech	Thomas T. Osborn					
	Scott Brown	Paul DeLong					
	William J. Moffat						
	Richard C. Hill						
5. Nature of Business  <b>Fish Processing</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>V. Scott Brown</b> </td> <td style="width: 40%;">           Date <b>7-14-88</b>            Title <b>Secy.</b> </td> </tr> </table>				Signature  Name (Typed or Printed) <b>V. Scott Brown</b>	Date <b>7-14-88</b> Title <b>Secy.</b>
Signature  Name (Typed or Printed) <b>V. Scott Brown</b>	Date <b>7-14-88</b> Title <b>Secy.</b>						