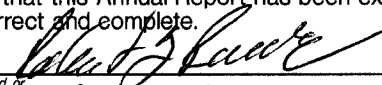
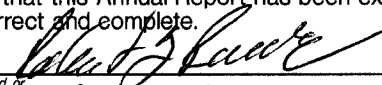
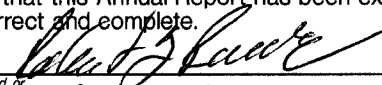


| No. 89093 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--------------|------------|--|-------------------------------|--------------|-------------------------|----------------|------------|----------------|------------------|-----------|-------|-------|------------|-------------|------|--|--|--|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1990 | | ROBERT ROWE 143 SOUTH PARK AVENUE WES TWIN FALLS ID 83303 239 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GLASS MAN, INC. (THE) ROBERT ROWE BOX 596 TWIN FALLS ID 83303 | | 3. Incorporated Under The Laws of ID NO: 089093 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert J. Rowe</td> <td>3434-B E 4000 N.</td> <td>Kimberly,</td> <td>Idaho</td> <td>83341</td> </tr> <tr> <td>Secretary:</td> <td>Sharon Rowe</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Robert J. Rowe | 3434-B E 4000 N. | Kimberly, | Idaho | 83341 | Secretary: | Sharon Rowe | same | | | | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Robert J. Rowe | 3434-B E 4000 N. | Kimberly, | Idaho | 83341 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Sharon Rowe | same | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Glass & Glazing | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>July 6, 1990</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Robert J. Rowe</td> <td>Title</td> <td>President</td> </tr> </table> | | | Signature |  | Date | July 6, 1990 | Name (Typed or Printed) | Robert J. Rowe | Title | President | | | | | | | | | | | | | | | | |
| Signature |  | Date | July 6, 1990 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Robert J. Rowe | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | |