| No. C 156512 | | Due no later than Sep 30, 2013 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|--|-----------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WILLIAM & ALAN, INC. CHRISTOPHER GUILL 967 E PARKCENTER BLVD # 345 BOISE ID 83706 | | 967 E PAR BOISE ID | CHRIS GUILL 967 E PARKCENTER BLVD # 345 BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | or (ontional) | | | | |
| | and busin | ess Addresses of | President, Secretary, and Directors. Treasur Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR TII | TIMOUTHY A GUILL CHRISTOPHER W GUILL | | 967 E. PARKCENTER BLVD 345 967 E. PARKCENTER BLVD | BOISE BOISE | ID ID | USA USA | 83706 83706 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Ch | | Date: 07/24/2013 | | | | |
| C 156512 | | Name (type o | | Title: President | | | | |
| Processed 07/24/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |