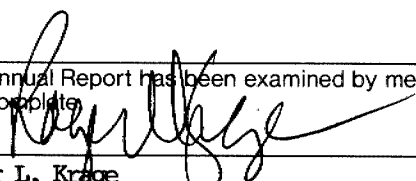
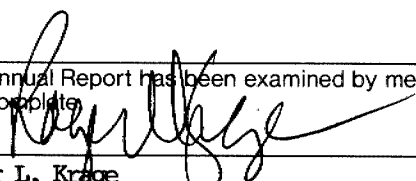
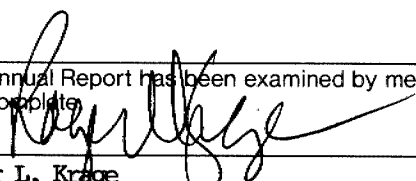


ISSUED: 07-05-1994

| No. 56758                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                | 2. Registered Agent and Office                                                           |              |            |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|-------------------------------|-----------------------|-------------------------|-----------------------|------------|------------------|--------------------------------|----------|----|-------|------------|----------------|--------------------------------|----------|----|-------|------------|----------------|--------------------------------|----------|----|-------|--|------------------|--------------------------|---------------|----|-------|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1994                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | <b>C. T. CORPORATION SYSTEMS</b><br><b>300 NORTH SIXTH STREET</b>                        |              |            |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address —<br><b>YELLOWSTONE TRUCKING, INC.</b><br><b>W-1 FOREST PRODUCTS</b><br><b>4000 KRUSE WAY PL, BLDG. 2</b><br><br><b>LAKE OSWEGO OR 97035</b>                                                                                                                                                                                                                                                                                       |                                | <b>BOISE ID 83701</b><br><br>3. Incorporated Under The Laws<br>of WA<br><b>NO: 56758</b> |              |            |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                          |              |            |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Peter W. Stott</td> <td>121 S.W. Morrison Street, #900</td> <td>Portland</td> <td>OR</td> <td>97204</td> </tr> <tr> <td>Secretary:</td> <td>Roger L. Krage</td> <td>121 S.W. Morrison Street, #900</td> <td>Portland</td> <td>OR</td> <td>97204</td> </tr> <tr> <td>Directors:</td> <td>Peter W. Stott</td> <td>121 S.W. Morrison Street, #900</td> <td>Portland</td> <td>OR</td> <td>97204</td> </tr> <tr> <td></td> <td>James A. Bondoux</td> <td>50 Fremont Street, #3700</td> <td>San Francisco</td> <td>CA</td> <td>94105</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                          |              |            | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u>           | <u>State</u>            | <u>Zip</u>            | President: | Peter W. Stott   | 121 S.W. Morrison Street, #900 | Portland | OR | 97204 | Secretary: | Roger L. Krage | 121 S.W. Morrison Street, #900 | Portland | OR | 97204 | Directors: | Peter W. Stott | 121 S.W. Morrison Street, #900 | Portland | OR | 97204 |  | James A. Bondoux | 50 Fremont Street, #3700 | San Francisco | CA | 94105 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>  | <u>City</u>                                                                              | <u>State</u> | <u>Zip</u> |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Peter W. Stott                                                                                                                                                                                                                                                                                                                                                                                                                                        | 121 S.W. Morrison Street, #900 | Portland                                                                                 | OR           | 97204      |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Roger L. Krage                                                                                                                                                                                                                                                                                                                                                                                                                                        | 121 S.W. Morrison Street, #900 | Portland                                                                                 | OR           | 97204      |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Peter W. Stott                                                                                                                                                                                                                                                                                                                                                                                                                                        | 121 S.W. Morrison Street, #900 | Portland                                                                                 | OR           | 97204      |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | James A. Bondoux                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50 Fremont Street, #3700       | San Francisco                                                                            | CA           | 94105      |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| 5. Nature of Business<br><br><b>transportation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td><b>August 3, 1994</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>Roger L. Krage</b></td> <td>Title</td> <td><b>Secretary</b></td> </tr> </table> |                                |                                                                                          |              | Signature  |  | Date                          | <b>August 3, 1994</b> | Name (Typed or Printed) | <b>Roger L. Krage</b> | Title      | <b>Secretary</b> |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                     | Date                           | <b>August 3, 1994</b>                                                                    |              |            |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Roger L. Krage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title                          | <b>Secretary</b>                                                                         |              |            |                                                                                    |                               |                       |                         |                       |            |                  |                                |          |    |       |            |                |                                |          |    |       |            |                |                                |          |    |       |  |                  |                          |               |    |       |