| No. C 81939  | Due no later than August 31, 2005<br>Annual Report Form   | 2. Registered Agent and Office NO PO BO)  JACQUELINE L FORSMANN |
|--|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applic<br>SNAKE RIVER PRESERVATION COUNCIL, I<br>JACQUELINE L FORSMANN<br>421 7TH AVENUE<br>LEWISTON, ID 83501 | 421 7TH AVENUE<br>LEWISTON, ID 83501                            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | 3. New Registered Agent Signature                               |
| 4. Corporations: Enter Nar   | nes and Business Addresses of President, S  | Secretary and Directors.  |
| Office held Name   | Street or P.O. Address  | <u>City</u> <u>State</u> <u>Zip</u>                             |
| JACque line<br>John F. E   | Li Forsmann 421 74 An<br>resident<br>resmann 421 74 An  | e Lew Id 83501<br>e Lew Id 83501                                |
| S  | ecretary  |   |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 81939  | Signature Jacqueline of   | Liforsmann Date 5/7/05<br>Liforsmann Title President            |
| Issued 06/01/2005  | Do Not Tape or Staple   | 200508003581  |

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