



0006202352

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006202352

Date Filed: 4/9/2025 2:20:14 PM

## Entity Name and Mailing Address:

Entity Name: Idaho Helicopters, Inc.  
The file number of this entity on the records of the Idaho  
Secretary of State is: 0000138995  
Address: 2471 W COMMERCE AVE  
BOISE, ID 83705-5342

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of  
the Idaho Secretary of State was: C42305

## The registered agent on record is:

Registered Agent: Chesney Arend  
Registered Agent  
Physical Address  
1100 W IDAHO ST  
STE 930  
BOISE, ID 83702-5662  
Mailing Address  
1100 W IDAHO ST  
STE 930  
BOISE, ID 83702-5662

## Agent or Address Change


☒ Select if you are appointing a new agent.

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: Paul G Hawkins  
Registered Agent  
Physical Address  
1100 W IDAHO ST  
STE 930  
BOISE, ID 83702  
Mailing Address  
1100 W IDAHO ST  
STE 930  
BOISE, ID 83702-5662

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

Name	Title	Business Address
 GLENN J. BOSCHETTO	Director	36 S STATE ST STE 1900 SALT LAKE CITY, UT 84111



<div><div></div><div>Glenn J Boschetto</div></div>	President	36 S STATE STREET STE 1900 SALT LAKE CITY, UT 84111
<div><div></div><div>Colby Johnson</div></div>	Treasurer	36 S STATE STREET STE 1900 SALT LAKE CITY, UT 84111
<div><div></div><div>Tony Henderson</div></div>	Secretary	36 S STATE STREET STE 1900 SALT LAKE CITY, UT 84111
<div><div></div><div>Glenn J Boschetto</div></div>	Director	36 S STATE STREET STE 1900 SALT LAKE CITY, UT 84111
<div><div></div><div>Colby Johnson</div></div>	Director	36 S STATE STREET STE 1900 SALT LAKE CITY, UT 84111
<div><div></div><div>Tony Henderson</div></div>	Director	36 S STATE STREET STE 1900 SALT LAKE CITY, UT 84111

The annual report must be signed by an authorized signer of the entity.  
Job Title: President`

*Glenn J Boschetto*

Sign Here

*04/09/2025*

Date