| No. C 191664 | | Due no later than Jul 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|-------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | JASON LI SUE OTI: 2820 N O BURBANK | Annual Report Form 1. Mailing Address: Correct in this box if needed. JASON LIU, M.D., INC. SUE OTIS 2820 N ONTARIO ST BURBANK CA 91504 USA | | VIRGINIA KIRK 1620 NW BLVD STE 301 COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and | | s of President, Secretary, and Directors. Tre | asurer (ontional) | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT JASOI | N LIU MD | 2820 N ONTARIO ST | BURBANK | CA | USA | 91504 | |
| 5. Organized Under the Laws of: CA C 191664 | Signature | 6. Annual Report must be signed.* Signature: Sue Otis Name (type or print): Sue Otis Title: Coo | | | | | |
| Processed 08/17/2012 | | Name (type or print): Sue Otis Title: Coo * Electronically provided signatures are accepted as original signatures. | | | | | |