

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

FLUOR DANIEL ADA, INC.

3353 MICHELSON DR 551M

IRVINE CA 92698

2. Registered Agent and Office NOT A P.O. BOX

NATIONAL REGISTERED AGENT
512 W BANNOCK

BOISE ID 83702

3. Organized Under the Laws of:

ID C116027


4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	D.E. WATERS	3353 MICHELSON DR.	IRVINE	CA	92698
SECRETARY	L.N. FISHER	3353 MICHELSON DR.	IRVINE	CA	92698
DIRECTOR	L.N. FISHER	3353 MICHELSON DR.	IRVINE	CA	92698

5. Signature of New Registered Agent

6.

Signature



Date 10/21/98

Name (Typed or Printed)

T.H. MORROW

Title

ASST. TREASURER

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

31695