

## INSTRUCTIONS ON REVERSE SIDE

ASSURED 01-04-1979

|                                                                                 |                                                                                       |                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 28253                                                                       | Idaho Corporation Annual Report Form                                                  | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                                                   | KEITH NELSON<br>102 W FREMONT BOX 306         |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct if Not Correct<br>JEFFERSON COUNTY FARM BUREAU FE | RIGBY ID 83442                                |
| * FIRST NOTICE *                                                                | KEITH NELSON<br>P. O. BOX 306                                                         | 3. Incorporated Under The Laws of             |
| N. FEE REQUIRED                                                                 | RIGBY ID 83442                                                                        | ID                                            |
|                                                                                 |                                                                                       | NO: 28253                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address   | City       | State | Postal Code |
|------------|-------------------|--------------------------|------------|-------|-------------|
| President: | KEITH NELSON      | 620 N 4200 E             | RIGBY      | ID    | 83442       |
| Secretary: | GARY RHODES       | 528 N 4250 E             | RIGBY      | ID    | 83442       |
| Directors: | LARRY FIELD       | 134 N 3400 E             | RIGBY      | ID    | 83442       |
|            | DANNY G. FERGUSON | 4271 EAST COUNTY LINE RD | RIGBY      | ID    | 83442       |
|            | SID JENSON        | 2552 E 400 N             | ROBERTS    | ID    | 83444       |
|            | CLYDE BOYCE       | 468 N 3300 E             | LEWISVILLE | ID    | 83431       |
|            | DAVID DALLING     | 1708 N 2250 E            | HAMER      | ID    | 83425       |
|            | WAID STONEBERG    | 1849 N 800 E             | MONTEVIEW  | ID    | 83435       |
|            | KATHERINE JENSON  | 2552 E 400 N             | ROBERTS    | ID    | 83444       |

## 5. Nature of Business

GENERAL FARM ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Keith Nelson  
 Name (Typed or Printed) KEITH NELSON

 Date 10-4-95  
 Title PRESIDENT