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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 149674</b>                                                                                                                                    |                     | <b>Due no later than Mar 31, 2017</b>                                                                                                                |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>T&G MANAGEMENT LLC<br>BRUCE THOMPSON<br>121 EAST 33 SOUTH<br>BURLEY ID 83318<br>USA |        | CLISTA GRAFF<br>121 EAST 33 SOUTH<br>BURLEY ID 83318 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                      |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                      |        |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                 | City   | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | NANCY ANNE THOMPSON | 121 EAST 33 SOUTH                                                                                                                                    | BURLEY | ID                                                   | USA     | 83318       |  |
| MEMBER                                                                                                                                                 | BRUCE B THOMPSON    | 121 EAST 33 SOUTH                                                                                                                                    | BURLEY | ID                                                   | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 149674</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Nancy Thompson<br>Name (type or print): Nancy Thompson                                               |        |                                                      |         |             |  |
|                                                                                                                                                        |                     | Date: 05/08/2017<br>Title: Officer                                                                                                                   |        |                                                      |         |             |  |
| Processed 05/08/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                            |        |                                                      |         |             |  |