

No. 079175	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988		2. Registered Agent and Office																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720-0000</b> <b>SEC. OF STATE</b>  <b>88 JUL 8 AM 10 28</b>	1. Mailing Address — Please Correct 079175		<b>WILLIAM D. TRAMELL</b> <b>2399 S. ORCHARD, STE 202</b> <b>BOISE, IDAHO</b> <b>83705</b>																									
	<b>AUTUMN ENTERPRISES, INC.</b> <b>WILLIAM D. TRAMELL</b> <b>BOX 5366</b> <b>BOISE, IDAHO</b> <b>83705</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>WILLIAM TRAMMEL</td> <td>8324 WESTCHESTER</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>VICKI TRAMMEL</td> <td>8324 WESTCHESTER</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	WILLIAM TRAMMEL	8324 WESTCHESTER	BOISE	ID	83704	Secretary:	VICKI TRAMMEL	8324 WESTCHESTER	BOISE	ID	83704	Directors:					
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Directors:																												
5. Nature of Business <b>LUMBER WHOLESALER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Vicki D. Trammel</u> Date <u>July 7, 1988</u> <small>(Typed or Printed Name)</small> <small>Title</small>																										

ENTERED JUL 11 1988