| No. <b>W 97130</b>                                                                  |                                                                           | Due no later than Oct 31, 2017                                                                                                   |                                    | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------------------------------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                                                                           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HSBCAMPS, LLC CARSON SOFRO 1012 N 28TH ST BOISE ID 83702 |                                    | 1012 N 28T<br>BOISE ID | CARSON SOFRO 1012 N 28TH ST BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| RECEIVED BY DUE DATE                                                                |                                                                           |                                                                                                                                  |                                    |                        |                                                                                 |         |             |  |
| 4. Limited Liability Companies                                                      | s: Enter Nar                                                              | mes and Addresses (                                                                                                              | of at least one Member or Manager. |                        |                                                                                 |         |             |  |
| Office Held Na                                                                      | ame                                                                       |                                                                                                                                  | Street or PO Address               | City                   | State                                                                           | Country | Postal Code |  |
| MANAGER CA                                                                          | CARSON DUDLEY SOFRO                                                       |                                                                                                                                  | 1012 N 28TH ST                     | BOISE                  | ID                                                                              | USA     | 83702       |  |
| 5. Organized Under the Laws of:                                                     |                                                                           | 6. Annual Report must be signed.*                                                                                                |                                    |                        |                                                                                 |         |             |  |
| ID                                                                                  |                                                                           | Signature: Carson Sofro                                                                                                          |                                    |                        | Date: 08/18/2017                                                                |         |             |  |
| W 97130                                                                             |                                                                           | Name (type or p                                                                                                                  |                                    | Title: CEO             |                                                                                 |         |             |  |
| Processed 08/18/2017                                                                | * Electronically provided signatures are accepted as original signatures. |                                                                                                                                  |                                    |                        |                                                                                 |         |             |  |